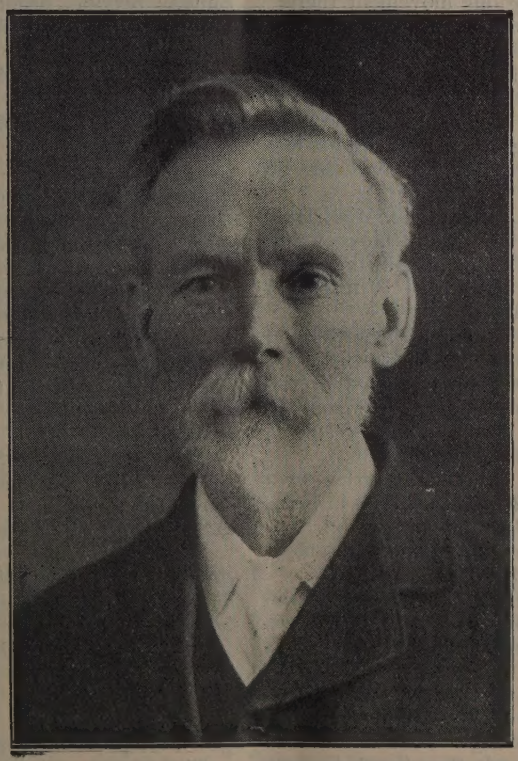
UNITARIAN MONTHLY

No. 225. (Vol. XIX)—6. JUNE, 1922. ONE PENNY.



REV. GEORGE STREET (BUXTON).

Notes and News.

EDITOR'S NEW ADDRESS: 4, ASHTON GROVE' CRYSTAL ROAD, SOUTH SHORE, BLACKPOOL.

Church Calendar matter should be sent direct to the Printers, Herald Office, Cavendish Works, Ashton-under-Lyne, to save time.

Contributors' copy should reach the Editor not later than the second Monday in each month

We would draw our readers' attention to the advertisements of the various Annual Meetings on the back page. They are of special interest.

The Rt. Hon. Thos Burt, who died recently at Newcastle, was once connected with our Unitarian Chapel at Choppington.

The Rev. W. H. Drummond, B.A., Secretary, Free Christian International Congress, has visited Prague, Bohemia, and discovered a new and powerful Liberal religious movement there.

The Good Friday Meetings of the Northern S.S. Federation at Chowbent were well attended and enthusiastic. Rev. J. J. Wright is said to be slowly recovering after his recent operation.

The late Professor Sir Henry Jones had long been Unitarian in his religious belief, and his last book, "A Faith that Enquires," proves that he was so up to his death.

Rev. E. Rosalind Lee, B.A., and Miss Hargrove have been visiting Unitarian Churches and friends in Australia and Tasmania, and they have accepted charge of the Unitarian Church in Melbourne for a few months.

The Annual Meetings of our North Midland Sunday School Association at Chesterfield on Easter Monday, had a service conducted by the Rev. J. W. Cock, President, and a Conference addressed by the Rev. J. A. Pearson, President, Sunday School Association, Essex Hall.

Rev. Hy. Williamson, Dundee, referring to a statement that there are 200,000 children in Scotland not attending any place of worship on Sunday, has preached on the importance of definite religious training of children.

A Benevolent Fund of £500 has been raised and invested by the Exeter Assembly of Divines (Unitarian) to assist ministers or their widows in case of need.

The 250th Anniversary of Cross Street Chapel, Manchester, was celebrated May 19-21.

At the Quarterly Meeting of the Provincial Assembly of London and the South-Eastern Counties, Lindsey Hall, London, April 11th, Mrs. Sydney Martineau delivered a very impressive address on "Does it Matter What We Believe?" her opinion being that it does matter very much.

The Ilkeston Unitarian Chapel has celebrated its 230th Anniversary.

At the quarterly meeting of the Yorkshire Unitarian Union a scheme for the appointment of Lay Ministers for Selby and Malton was approved.

Mr. F. J. M. Stratton, M.A., D.S.O., the chairman of the Cambridge Unitarian Movement, is a Fellow and Tutor of Gonville and Caius College, and one of the leaders of University life in that City.

Mr. Richard Robinson entertained 250 members of the Mill Street Mission, Liverpool, as his guests on April 21st, and gave a lantern lecture on "The Mission 50 Years Ago."

The 72nd Annual Meeting of the London District Unitarian Society was held at Essex Hall on April 26th, when it was announced that a Bazaar would be held in 1924 to raise the sum of £7,000.

Rev. and Mrs. A. Cobden Smith have received presentation from Chapel Lane congregation and Sunday School, Bradford, at a special social gathering on April 22nd, on the celebration of their silver wedding.

The Unity Church, South Shields, Anniversary, Annual Tea, Sale of Work and Public Meeting were all very successful. The services were on April 23rd, Rev. C. J. Street, M.A., Ll.B., being the preacher.

At Blackpool, Waterloo Road, Mr. W. H. Bracewell preached on the recent condemnation of creeds by the Mayor at the Conference of the Yorkshire and Lancashire Congregational Union.

Mr. Isaac Jackson, of Glossop Unitarian Church, has left a sum of £150,000 in trust to the town for charitable purposes in gratitude for the prosperity which came to him during 40 years since he came to the town penniless.

The "Inquirer" Russian Famine Fund reached over £2,000.

The new Memorial School for the Glossop Unitarian Church was opened on April 29th by Lord Doverdale. The cost has been £4,000, of which £2,500 has to be raised.

Rev. H. Fisher Short, Bootle, has been preaching on the dilemma of the Modernist Churchmen between orthodox Christianity and a humanist view concerning Jesus.

At Coventry our Great Meeting congregation has prospered much under the ministry of the Rev. Leonard Short. On April 29th, at the quarterly meeting, he was presented with a pulpit gown in appreciation of his seven years' ministry.

The Mayor and Corporation of Kidderminster attended a special thanksgiving service at the Unitarian Meeting House on April 30th to mark the completion of improvements in the approaches to that church.

Our Church at Hope Street, Liverpool, has added 65 new names to the membership roll during the past year, making 368 in all. Dr. Mellor's ministry is very fruitful and greatly appreciated.

THE WILL OF THE SOUL.

"One ship drives east, another west,
With the selfsame winds that blow;
'Tis the set of the sails,
And not the gales,
Which decides the way to go.

"Like the winds of the sea are the ways of fate,
As we voyage along through life;
'Tis the will of the soul
That decides the goal,
And not the calm or the strife."

—Chicago "Unity."

Unitarian Worthies.

By Rev. ARTHUR W. FOX, M.A.

6.—SIR WILLIAM FAIRBAIRN.

SIR William Fairbairn, the great engineer was the son of a farm servant in Kelso, where he was born on February 19th, 1789. He had but little schooling, and was compelled in a great degree to educate himself. In 1803 his father removed to Newcastle-upon-Tyne, where his son was apprenticed to a mill-wright, and he had some small opportunity of developing his engineering gifts. Here he became acquainted with George Stephenson, who doubtless encouraged him in his aim of self-improvement. After managing a mine for some time and making several not too successful inventions, he moved to Manchester somewhere about the end of 1813. Four years later he entered into partnership with an old mate, James Lillie, and the two came into favourable notice by supplying the new machinery to a cotton mill. Their business rapidly increased, it being found that they were both honest and strictly punctual in executing orders. In 1824 he went to Zurich to set up two water-mills. Here he was faced by difficulties arising from the irregular supply of the water. These he surmounted by an ingenious contrivance, which gave a regular supply of water, whatever the height of the river might be. So well had he and his partner prospered that they had a clear balance of £40,000, most of which was spent in the enlargement of their works.

In 1830 the Kelso farm labourer's son became a member of the Institute of Civil Engineers. This position he owed largely to the cultivation of his natural gifts by careful study and the reading of good books. In 1839 he inspected the Government works at Constantinople, and received a decoration from the then Sultan, who also gave him a decree appointing him "chief fabricator" of machinery for the Turkish Government in England. To the end of his long life he exercised his faculty of invention, doing much to prevent accidents in the machinery, and exercising his ingenuity in bridge building. By 1870 he was able to state that he had designed and made nearly a thousand bridges. On most points of engineering he was looked upon as the leading authority of his time. But he was interested in science in general, and joined with William Hopkins, of Cambridge, in making many investigations into the properties of the earth's crust.

In 1869 he bought The Polyon, Ardwick, where he lived till his death on August 18th, 1874. He had caught a chill at the opening of the new buildings of the Owen's College, and passed away in the house of his son-in-law at Moore Park. Thus he met his death in showing his warm interest in education. He took the post of secretary of the Manchester Mechanics' Institute during his earlier life in the city, where he did yeoman service in encouraging the workers to educate themselves. He had early known the value of reading good books, and he desired to put these within the reach of the class from which he had sprung. For more than fifty years he was an attached member of Cross Street Chapel, Manchester, most of which were spent during the memorable ministry of the Rev. William Gaskell. He was a man whose strong character, no less than his natural gifts, commanded universal respect. He was an earnest supporter of the Owen's College, which has since developed into the Victoria University of Manchester. He had an intense belief in the foundation of universities in the centres of large populations, which would be more accessible than the older universities to all classes of the people. His life was one of almost ceaseless activity, and inspired by our simple faith.

N.B.—For fuller information see "Dictionary of National Biography." There is an all-too-brief note in "Memorable Unitarians."

DEATHS.—Sir Wm. Phipson Beale, Bart., K.C., at Dorking, April 13th, 82; Mr. J. P. Maginnis, Streatham, London, April 14th, 72; Mr. James Minnis, Cork, April 15th, 41; Mrs. G. W. Harris, Croydon, April 15th, 88; Mrs. R. S. Clarke, Watford, April 16th; Mrs. Robert Jackson, Bury, April 19th, 82; Mrs. Helen Beesly, J.P., of Birmingham, at Welshpool, April 16th; Mrs. M. P. Napper, Highbury, London, May 3rd, 68; Mr. Louis Schwabe, Pendleton, April 30th, 90; Lady Scott, formerly of Bolton, at Windermere, April 30th, 73; Mrs. Richard Greenhalgh, Atherton, May 5th, 72; Rev. John Davies, Llanybyther, Cardiganshire, May 7th, 86; Mr. James Morrow, J.P., Larne, May 6th; Mrs. Farrington, London, of Bermondsey Unitarian Church, May 4th, 68.

Mr. F. R. Pesel, J.P., Bradford, May 3rd, 86; Mr. John Kinson, Tamworth, interred May 10th, 82; Mr. R. T. Heys, Stockport, May 16th, 71.

Rev. George Street.

The Rev. George Street, Minister of Hartington Road Unitarian Church, Buxton, has had an interesting career, and has rendered quiet but faithful and valuable service to the cause of Truth and Unitarian Christianity with a devotion to duty which is most creditable and praiseworthy. Born at Middlewich, Cheshire, in 1854, reared in orthodox Congregationalism, he was scholar and teacher in a Congregational Sunday School; a member of the Church at 16; elected Sunday School Superintendent at 21; was for four years a lay preacher on Sunday evenings and at week night services for his own denomination and for the Wesleyans and Primitive Methodists. In 1879, at the age of 25, he became a student for the ministry at the Nottingham Congregational Institute, his college training concluding in 1883. He became Congregational Minister at Long Stratton—a village between Norwich and Ipswich— and afterwards at St. Helens, at which place, after six months, he was dismissed without notice for heresy. His next and last Congregational charge was at Chapel Street, Salford, where he remained four years. He then formally severed his connection with that body and joined the Unitarians. He had never been in a Unitarian Church and was not personally acquainted with a single Unitarian, but on going amongst them he felt at home at once. The first Unitarian service he conducted was at Platt Chapel, Manchester, for the Rev. Chas. T. Poynting, who was very kind and helpful to him in the transition period. His first Unitarian charge was at Gee Cross for two months' temporary duty for the Rev. H. E. Dowson, followed by a similar period at Denton for the Rev. Lawrence Scott, and six months at Mottram during the absence of the Rev. Noah Green, who went to Australia on a visit to his daughters. Then he was invited to Mountpottinger, Belfast, and at the same time to Blackley, Manchester, which latter he accepted, and remained 1893-1898, during which time, in addition to his other work, he helped the Blackley Unitarians to raise £750 towards their new school. To the regret of the Blackley congregation he yielded to the persuasion of the Rev. H. E. Dowson and the late Mr. R. W. Darbishire to accept charge and "sole responsibility"—financial and otherwise—of the little cause at Buxton. This was in 1898, and Mr. Street completed 24 years' ministry there on the last Sunday of May.

At Buxton he has been Sunday School Superintendent and teacher of the elder scholars all that time; also, on account of peculiar circumstances, he has been Treasurer of Church and Sunday School, and of the Savings' Bank, and of everything else about the place, and Chairman of the Church Committee (which he called into existence) from its commencement.

In addition to his work at Buxton Mr. Street has for years carried on most excellent and self-denying missionary work in several villages in the Peak District of Derbyshire, conducting week night Bible Classes during the winter months at Flagg, Great Hucklow, Hindlow, Harpurhill, Litton Mill, Millers' Dale, and Pomeroy. The Class at Flagg has been held continuously for 19 years, one at Pomeroy for 16 years, and at Litton Mill 14 years. The winter just closed—October to Easter—has been as good in every way as any of its predecessors. In these three classes 140 young people and adults have come under regular religious instruction of the Unitarian sort. In the whole period of years in this work Mr. Street has travelled 10,000 miles, including over 2,000 on foot, on his work to and from the several villages, often in the roughest of wintry weather, and has never met with the slightest accident, beyond missing a train once or twice coming home, or occasionally getting lost in a fog. This village work has been purely voluntary, without any financial remuneration. The East Cheshire Christian Union of Unitarian Churches has occasionally made a small grant from its funds towards Mr. Street's expenses. During 39 years in the ministry his stipend as minister has averaged no more than £139.

For many years Mr. Street was a member of a ministerial society called "The Brotherhood," which held monthly meetings in Manchester, and for twenty years he was unanimously elected to the joint office of Secretary and Treasurer. These meetings enabled him to come into touch with fellow ministers. He kept the minutes and presented the annual reports, and contributed papers for discussion in his turn as well as out of his turn. But the war, alas! brought the Society to an untimely end. Another occasional distraction from the routine of his labours at Buxton has been his attendance at the meetings of the General Committee of the East Cheshire Christian Union, of which he is a member. From the account of the Buxton Church in our last issue it will be seen how Mr. Street has raised a congregation practically out of his young people and their connections. It must be a source of joy for him to see the fruit of his labours.

The Swinton Unitarian Church, Manchester, has had successful centenary celebrations, including a Bazaar realising £520, a re-union of past and present members, and Sunday Services on April 30th and May 7th.

Sunday School Anniversary collections at Mossley on April 30th totalled £78.

Owing to the disturbed state of the locality most of the meetings of the Belfast Domestic Mission have been discontinued.

Aspects of Unitarianism

By the Rev. WILLIAM C. HALL, M.A.

6.—UNITARIANISM, A SATISFYING RELIGION.

WE have dealt with Unitarianism as it satisfies the mind. Can it satisfy the heart? Unless it can it will fail as a religion—whatever it be as an intellectual system. Can what it gives the mind touch the heart?

First, let it be said that whatever the mind truly believes necessarily gets to the heart, for there is no division between what we call mind and heart. Every real belief gathers emotion. Intensity of convictions always carries with it intensity of feeling.

Secondly, whatever the mind really believes generally reduces itself to simplicity. A true belief in God is found to be a simple thing; it casts off the big adjectives with which we ascribe to God qualities we cannot define, and resolves itself into simple terms. So we understand how it is that the doctrine of God as the Absolute leaves us still debating about God, whilst the doctrine that He is the Father commands the reverence and love of the humblest of us. And, after all—when we have done with our theologies and philosophies—we get to the definition of, and belief in, God as great and good. The Unitarian doctrine that God is One means just that.

When men came to realise that God was great, the only God worth calling great, they said He was One—there could be no other; and when they realised that He was the only God worth calling good they—and particularly the prophets of the Bible—confirmed His Oneness. They did not say He was the Absolute; they said more simply that He was absolutely God. Unitarians have preserved this teaching amid all the corruptions of Christianity.

Whoever or whatever can be called great and good stirs emotion in our hearts. The man who can say God is great and good; Jesus was a great and good man; the Bible is a great and good book; duty is a great and good obligation; immortality is a great and good truth, etc., will find that he has hold of something that satisfies his heart; and if he can put the word "supremely" before the adjectives, he has something, everything that can satisfy his life.

National Unitarian Temperance Association.

The following letter has been sent to all ministers and lay preachers:—

May, 1922.

Dear Sir,

In common with other executives, we have recently given a good deal of attention and careful thought to the necessity and possibility of arousing in this generation that freshness of enthusiasm which was felt by past generations for the Temperance ideal. We greatly wish to bring all the activities of the Association into line with the best aims of modern life, and would welcome suggestions from all sources.

We realise that Temperance may be promoted in two ways: (a) directly, by such clear, definite, scientific and moral teaching, as the Association exists primarily to support, and (b) indirectly, by creating and fostering a taste for innocent and wholesome recreations and pursuits, and, therefore, we desire the active co-operation of all who sympathetically accept both these aims. Bands of Hope, Adult Temperance Societies, Junior Guilds and Sunday Schools are affiliated to the Association, which offers the advantages set forth in the leaflet enclosed. We should be very glad to welcome more such bodies and others (senior and junior) who support, directly or indirectly, the Temperance Cause. We would be glad to help with suggestions for conducting children's play hours, games, musical drill, recitation and other competitions, choral contests, etc., and also to assist in arranging Rallies of Societies in districts where this is possible; in brief, it is heartily desired to bring our movement, both in theory and practice, into touch with the times, and to intensify, broaden and deepen, its character. We want to assist others and to be assisted ourselves towards this end.

We have also in contemplation the publication of services, of a brief devotional character, for Band of Hope, Guild and other meetings of young people. A revised edition of the N.U.T.A. hymnal is under consideration; the publication is delayed owing to lack of funds. Only a few copies of the first edition are left.

We will be glad to hear how in these, and other ways you may suggest, the Association might help you and how you would wish to help it in such common and urgent work.

Trusting for your kind co-operation and an early reply, we are, on behalf of the Committee,

Yours faithfully,

J. LIONEL TAYLER, President,
E. F. COWLIN, Hon. Secretary.

The National Unitarian Temperance Association offers the following advantages to affiliated Bands of Hope, Guilds, Sunday Schools, etc.:

1. The loan of Lantern Slides, free of charge.
2. The free use of a Lending Library. Postage is paid on books sent to borrowers.
3. The N.U.T.A. Hymnal at reduced prices.

4. Pamphlets, leaflets, etc., free for distribution.
5. The supply of Speakers.
6. The loan of Pictorial diagrams to illustrate lessons to Band of Hope and Guild members.
7. Help in arranging Competitions—Recitation, Essay and Story writing, Singing, Handwork, etc., and awarding prizes.
8. Help in organising Aggregate meetings, indoors and out.

The Unitarian Women's League.

By Miss E. JOHNSTONE.

THE foremost thought in our minds at present is Whit-week, and that at once suggests the Essex Hall Meetings, and that of our own League in particular. Every branch should make an effort to have at least one delegate present on Wednesday, June 7th, at 3-15. The programme is an attractive one this year, and doubtless will prove an inspiring one to all present.

The short opening service will be conducted by Miss Evelyn E. Scott. Mrs. F. J. Kitson, of Leeds, Vice-President, will preside in the absence of our President, Mrs. Bernard Allen (who is seeking renewed health in sunny Italy). Reports will be presented from Central. The election of Officers and Committee for the ensuing year will take place, and this will be followed by a welcome to overseas and American visitors.

The speakers include Mrs. Woodhouse (President, Manchester and District League), Miss Compton, of Adelaide, Australia, and Miss E. E. Whitman (Vice-President, American Women's Alliance.

On Whit-Friday morning, at 11-0, is held the Delegates' Conference. This is always one of the most delightful and useful of the Whit-week meetings. It is informal in character, and everyone present is made to feel at liberty to put forth suggestions, or air their views, or grumble at or criticise existing arrangements. Some of the most useful and interesting results have arisen from this conference. Secretaries should put in an early application where hospitality is required for their delegate.

Mrs. Pearson, 29, Redington Road, Hampstead, N.W.3, is Hon. Secretary of this department, and has already a list of girls waiting to be "linked" to those of other places. She will be pleased to receive more applications for "Friendly Links" to be established.

In the May "Monthly Letter" please note the appeal (published last month in this Magazine) for help in bed linen, etc., for the Little Cottage Hospital at Jaffa. Any articles sent to the League Secretaries at Essex Hall will be forwarded, but the help is needed NOW.

The Summer Meeting of Manchester and District Branches is at Mossley (Stamford Road) on June 17th.

3 p.m.—Reception and Ramble.
5 p.m.—Tea, 1s., followed by Report of Whit-week Meetings.
6 p.m.—Service conducted by Mrs. Reed and Address by the President, Mrs. Moorhouse. Collection.

The Summer Meeting of the Leeds branches is to be held on Wednesday, June 28th, to which outlying district branches will be invited.

MINISTERIAL CHANGES.—Rev. Irvine Lister commenced ministry at Longsight, Manchester, April 23rd; Rev. F. Woolley has been welcomed at Mexborough; Rev. J. Cyril Flower has had farewell presentations at Bolton on removing to Cambridge, where he commenced his new ministry, April 23rd; Rev. Dr. A. S. Hurn has had public welcome at the Great Meeting, Leicester, April 12th; Rev. W. L. Schroeder, M.A., of Halifax, has accepted appointment to the Mill Hill Chapel, Leeds; Rev. Nicol Cross received farewell presentations at Mill Hill Chapel, Leeds, April 28th, and has been publicly welcomed into his new ministry at Rosslyn Hill Chapel, May 10th, where he began on May 7th.

Rev. Lawrence Redfern, of Ullet Road Church, Liverpool, is appointed by the British and Foreign Unitarian Association to undertake a mission to Unitarians of Transylvania, together with two representatives of the American Unitarian Association, and he leaves England about July 1st.

The Midland Sunday School Association had its quarterly meeting at Stourbridge on April 29th, when there was a discussion on a paper read by Alderman Frank Taylor, J.P., on "The Aims and Scope of Sunday Schools."

Mr. Maurice Leonard Jacks, son of Dr. L. P. Jacks, Principal, Manchester College, Oxford, and grandson of the late Rev. Stopford A. Brooke, has been appointed, at the age of 28 years, to the headmastership of Mill Hill School, in succession to the late Sir John McClure.

At the Newport Unitarian Church, I.O.W., 14 new members have been added.

— THE TENTH —
SUMMER SCHOOL for SUNDAY SCHOOL TEACHERS
will be held at
— MANCHESTER COLLEGE, OXFORD, —
AUGUST 3rd to 12th, 1922.
For particulars, write to the Hon. Secretary, Sunday School Association, Essex Hall, Essex Street, W.C. 2.

For the Children.

By Rev. H. FISHER SHORT.

" ROSES? ANY ROSES? "

Beauty and breath of roses!
Glory of sunny June!
Dreary were life without you,
As a night without a moon.

The Euston express came to a stop at the great Cheshire junction, and people of all shapes and sizes tumbled on to the platform and fringed the train with noise and bustle.

Above the clamour for cups of tea, the shouts for newspapers, the anxious plaints of over-anxious passengers, and the loud cries of porters, was heard, here and there, a voice, sweet and musical, saying, " Roses? Any Roses? " Sometimes it was a boy; sometimes a girl; but always was there the same refined accent, the same sweetly pleasing tone.

Passing from compartment to compartment, each carried a tray laden with freshly-cut rose blooms, whose fragrance and colour touched the imagination and carried the mind away from the noisy station to gardens of quiet loveliness.

Dispensing beauty and perfume! What a calling! Small wonder there was such a difference between the voices of the rose bearers and those who offered chocolates, cigarettes and newspapers for sale. Surely none could resist the musical persuasion of " Roses? Any roses? " without feeling he had committed something very like a sin against beauty and the human heart?

Someone blew a shrill warning, and the passengers clambered quickly into the train. Doors banged, the guard waved his flag, and soon the station lay behind. Leaning against his mother was a boy, proud in the possession of a crimson rose. The day was a real June one, hot and glaring, and the bumpety bump of the carriage soon bore him away to the Land of Dreams, where fairies dwell among the roses. Dickie Darwent drew a breath of astonishment when he beheld what was more beautiful than the most beautiful picture he had ever seen. There were roses everywhere; standards and creepers and ramblers of every kind and shade; and, flashing in and out and round about, were fairies more fair than the flowers and birds that shone like the sun. And from a bower like a mountain of roses came forth the Fairy Queen. She smiled so sweetly and her voice was so like the ringing of fairy-bells that Dickie forgot to be shy and felt as though he had always lived in Fairyland.

" I'm so glad you've come," said the Fairy, " because I have a secret for you."

" Have you? How nice! " said Dickie. " What is it? "

" Would you like to be really, truly, properly happy? "

" Ever so much- " said Dickie, eagerly.

" Well, you can be, and you shall be, if you will but do one thing."

" And what is that, please? " said Dickie, remembering his manners.

" As you go along the railway journey of life, cry ' Roses? Any roses? ' to your fellow passengers."

" Do you mean I must sell flowers at the stations? "

" Yes, I do."

" But I'm going to be an engineer, like father."

" There, you've missed it."

" Missed what? "

" The secret."

Dickie was stumped.

With a smile that made the garden radiant, the Fairy said, " Let me tell you exactly what I mean." (To be continued.)

British & Foreign Unitarian Association.

ANNIVERSARY MEETINGS.

TUESDAY, JUNE 6th.—Tea and Reception at Essex Hall, 4.30 to 6 p.m. Religious Service 7.30 p.m., at Essex Church, The Mall, Notting Hill Gate. Preacher: Rev. R. F. RATTRAY, M.A., Ph.D. (Acting Principal, University College, Leicester).

WEDNESDAY, JUNE 7th.—Annual Business Meeting at Essex Hall, 10.30 a.m.. The President, Mr. C. SYDNEY JONES, in the chair, followed by a Conference on the Work of the Association.

PUBLIC MEETING at Essex Hall, 7.30 p.m. Chairman, Mr. C. SYDNEY JONES. Addresses on " The World-movement of Liberal Religion " will be given by Rev. J. ESTLIN CARPENTER, M.A., D.Litt., of Oxford; Prof. Dr. ROESSINGH, of Leiden; Mr. PHILIP M. OLIVER, B.A., of Manchester; and Rev. R. NICOL CROSS, M.A., of London.

THURSDAY, JUNE, 8th.—Essex Hall Lecture at 3 p.m. The Rt. Hon. H. A. L. FISHER, M.P. (President of the Board of Education), on " Orthodoxy." Admission only by ticket, which may be obtained by application to Dr. MELLONE, Essex Hall.

British League of Unitarian and Other Liberal Christian Women.
Essex Hall, Essex Street, London, W.C. 2.

ANNUAL MEETING.

Wednesday, June 7th, at 3.15, in Essex Hall.
Short Opening Service conducted by
MISS EVELYN SCOTT.
Mr. F. J. KITSON (Vice-President) in the chair.
Central Reports to be presented.
Speakers: Mrs. WOODHOUSE, Mrs. G. H. EDWARDS, Rev. F. HANKINSON, and others. All Friends Cordially Invited.

Rev. Thomas Paxton, Macclesfield, has outlined a scheme to the Governors of the local Infirmary for raising a substantial sum towards clearing off a bank overdraft of £3,084. The local Press gives a good impression, both of our Macclesfield congregation and of Mr. Paxton's preaching.

At the British and Foreign Unitarian Association Council Meeting, May 10th, it was reported that 33,000 pamphlets and 1,300 books had been distributed at home, besides 8,700 pamphlets and 630 books in the foreign and colonial regions, during the past year.

The Annual Meeting of the Yorkshire Unitarian Sunday School Union was held at the Mill Hill Chapel, Leeds, May 13th, with Rev. W. H. Drummond as preacher.

At the Annual Meetings of the S.E. Wales Unitarian Society at Aberdare, May 8th, encouraging reports were rendered and a public welcome given to Rev. Harry Andrew on his settlement as minister at the Highland Place Unitarian Church, Aberdare. Mr. Andrew has come over from the Wesleyans.

The East Cheshire Christian Union Annual Meeting at Styal, on April 22nd, reported steady progress. It was stated that the Peak missionary work of the Rev. George Street for 19 successive years ought to be recognised in some tangible form. So say we.

The Mayor of Bootle was announced to attend service at Bootle Unitarian Church on May 14th to hear a sermon from Rev. H. Fisher Short on "John Citizen."

The Annual Meetings of the S.-E. Wales Unitarian Society were held at Highland Place Church, Aberdare, May 9th, and were very successful.

At Chapel Lane Chapel, Bradford, a Sunday School Anniversary Service was conducted entirely by boys, one of them preaching the sermon on May 17th.

The Christian Life and Unitarian Herald.

From all Newsagents— TWOPENCE WEEKLY

Subscription: 8/8 per anuum through a Newsagent; 13/- by post to all parts of the world.

ADVERTISEMENTS—5 - per inch, Special Quotations for a series on application; Births, etc., 2d per word, minimum 2/6; Sits. Wanted, etc., 2d. per word, minimum 6d., three insertions charged as two; Calendar Announcements 10/- per Annum for three lines Paid in Advance.

Literary matter to be addressed to the Editor; business communications to the Manager.

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All communications to H. Bodell Smith, 4, Ashton Grove, Crystal Road, Blackpool.

The Sunday School Association.

Anniversary Meetings, 1922.

The ANNIVERSARY MEETINGS of the ASSOCIATION will be held at ESSEX HALL, LONDON, in WHIT-WEEK.

The Programme of Proceedings will be—

TUESDAY, JUNE 6th, at 4.30 p.m., TEA and RECEPTION in the Upper Hall.

THURSDAY, JUNE 8th, at 10 a.m., ANNUAL BUSINESS MEETING. Report, Election of Officers and Committee, Resolutions. At 11.30, CONFERENCE. Subject: "The Church and Our Pleasures," J. L. PATON, Esq., M.A., High Master, Manchester Grammar School.

The Committee offer a cordial invitation to all subscribers to be present, and invite District Societies and Sunday Schools to send a delegate to the Meetings.

J. ARTHUR PEARSON, President.

THE ANNUAL MEETING

of the

NATIONAL UNITARIAN TEMPERANCE ASSOCIATION

will be held at Essex Hall, Strand, London, on Friday, June 9th, 1922.

Chairman: The President, Dr. J. Lionel Tayler

Public Meeting at 3 p.m.

Business Meeting 4.30.

Speakers:

THE RIGHT. HON. LEIF JONES.

Dr. J. Lionel Tayler. Mr. H. G. Chancellor, etc.

Tea at 5.15 p.m.

Central Postal Mission & Unitarian Workers' Union.

ANNUAL MEETING

at Essex Hall,,

on Thursday, June 8th, at 4.30 o'clock

The Rev. PHILEMON MOORE in the Chair.

Speakers: Miss TAGART, Mrs. HERBERT SMITH, Rev. CYRIL FLOWER, Rev. F. HANKINSON and others.

Friends and Supporters Cordially Invited.

PROVINCIAL ASSEMBLY

Of Presbyterian and Unitarian Ministers and Congregations of Lancashire & Cheshire.

THE ANNUAL MEETING will be held at Rochdale on Wednesday, June 28th 1922. Service in Blackwater Street Church at 10.45 a.m., conducted by Rev. W. Whitaker, B.A. Sermon by Rev. E. Gwilym Evans, B.A. Lunch in Clover Street Schools at 12.0 p.m., 2s. Business Meeting in the Church, 1.30 to 4.0, the Rev. Dr. McLachlan, President, in the Chair. Tea in the Clover Street Schools at 4.15, 1s. Evening Meeting in the Church at 5.30, G. E. Leach, Esq., of Rochdale, in the Chair. Addresses by Rev. A. H. Lewis, B.D., C. Sydney Jones, Esq., M.A., and Rev. M. Rowe, B.A.